Looking at body expressions
to enrich emotion clusters

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3 March 2020

Two projects

In Linguateca we have been developing semantic annotation of corpora in Portuguese for some time. In particular

- **Esqueleto**  How is the body represented and used in Portuguese
- **Emocionário**  How are emotions referred to and used in Portuguese

In this paper, we set up to investigate possible connections between the two areas, and the two projects.
Esqueleto

Studying the body in language

- a lexicon of body parts and expressions
- classified as to which (major) part of the body they pertain
- classified as to many types of uses, such as corpo:sentimento, corpo:vegetal, corpo:faculdade, corpo:opinião, etc.: ten categories plus one "others"

See Freitas et al. (2015) for further details and Freitas (2015) for extensive documentation for each category. See also http://www.linguateca.ptacesso//Esqueleto/

Esqueleto: examples

Para eles, a sociedade não tem ouvidos[sema="corpo:faculdade"] nem olhos[sema="corpo:faculdade"]; tampouco tem coração[sema="corpo:faculdade"].

Quem está de cabelo em pé[sema="corpo:sentimento"] é o zagueiro João Carlos

Se a criança apresenta pé chato[sema="corpo:doença"], o uso da palmilha não fez bem
Exemplos do léxico?

**Emotion annotation**

- First phase: lexicon and first clusters (Santos & Mota, 2015)
- Second phase: slight improvements and more clusters (Santos et al. 2018)
- Third and current phase: critical assessment and reorganization as one of the aims of Barbara’s PhD, involving the creation of *Emocionário*, a precise documentation of the emotion annotation
Emotion annotation: data in literary texts (from Santos & Simões (2019))

<table>
<thead>
<tr>
<th>Emotion</th>
<th>Frequency</th>
</tr>
</thead>
<tbody>
<tr>
<td>amor</td>
<td>107,203</td>
</tr>
<tr>
<td>desaho</td>
<td>72,242</td>
</tr>
<tr>
<td>feliz</td>
<td>61,541</td>
</tr>
<tr>
<td>infeliz</td>
<td>61,488</td>
</tr>
<tr>
<td>medo</td>
<td>38,473</td>
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<tr>
<td>gen</td>
<td>30,237</td>
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<tr>
<td>vergonha</td>
<td>28,135</td>
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<tr>
<td>orgulho</td>
<td>25,439</td>
</tr>
<tr>
<td>feliz &amp; satisfeito</td>
<td>22,889</td>
</tr>
<tr>
<td>coragem</td>
<td>21,117</td>
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<tr>
<td>surpresa</td>
<td>20,637</td>
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<td>humildade</td>
<td>20,282</td>
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<td>odio</td>
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<td>esperanca</td>
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<td>furia</td>
<td>14,943</td>
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<tr>
<td>satisfeito</td>
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<td>desespero</td>
<td>14,601</td>
</tr>
<tr>
<td>saudade</td>
<td>13,037</td>
</tr>
</tbody>
</table>

General issues about the emotion annotation project

- Document what the Portuguese language considers as an emotion
- Get reliable criteria for considering that a particular word is being used with an emotional meaning
- Get clear criteria for assigning a particular word occurrence to a particular cluster (emotion group)
- Decide how many and which groups should the annotation cater for

All these are complex questions, and accept many answers.
Can we gain anything from crossing the two projects?

There are several reasons to embark in this line of action

- **Emotion is inextricably connected with the body**
  - Emotions have often a bodily counterpart, like change in temperature or heart rate
  - We perceive emotion in others by their body movements, expressions, postures and changes in physical qualities
  - Often we express emotions with our body, like smiling, crying or shouting

- **All (?) cultures associate some parts of the body with emotions and other faculties**

- **We had already recognized two kinds of body expressions with feelings or opinions in Esqueleto**

- **In the emotion annotation we were wondering about how to treat body expressions (dor de cotovelo) as well as body conditions that expressed emotions (chorar)**

### Questions

In addition to see whether it would be beneficial to somehow merge the two annotations, as we have done before with the annotation of the dizer verbs and the the emotion realm, some of the specific questions we wanted to elucidate with this study were

- Are the emotions expressed by body parts or expressions easy to classify in our emotion grid, or are there specific clusters or groups that are highly connecte with the body and belonging to possibly other groups?

- Are (some, all) emotions more associated with parts of the body, in terms of co-occurrence in the text?

- More specifically, would a GIS-inspired visualization help the understanding of the complex relationships between body and emotion in Portuguese?
When we tried to assign the body expressions that had been classified as emotions, we were able to assign 70% to the existing clusters. But for the body expressions which had been classified as opinions (and which is often called sentiment in NLP), we managed only 25%. (EXEMPLOS de dificuldade!!!) Could this be a good argument to actually distinguish between the two issues, evaluation and feeling? Or would this be better handled adding a group of evaluation as emotion?

Preliminary counts seem to indicate that, if we add up all cases by body part (Head, Trunk, Arms, Legs, Internal and Hair) that have been interpreted literally, the head is the part of the body with the highest co-occurrence of emotion description, followed by the hair, and then the trunk and the arms. This is in contrast (or complementary) with the fact that often body parts are interpreted as feelings.

We believe to have been the first to provide a body map by using GIS technology for visualizing the body, graduated by number of occurrences. We hope this may be useful as another way to present results, although we lose in the next figure the possibility to see which
Concluding remarks

- Initial results seem to be promising: it makes sense to look at both domains (body and emotions) together
- A wide array of different alleys can be followed: for example, create distorted maps per emotion, or, for a specific group of emotions, see if they distribute differently around the body
- The visualization we proposed is just the initial, plainest case. Other kinds of bodies (and in particular the feminine, the masculine and the child bodies) should be investigated and mapped separately
- We hope to have shown that distant reading the body and the emotions, thanks to annotated corpora, is worth while to further understand language